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**UNITED STATES BANKRUPTCY COURT
DISTRICT OF NEVADA**

In re:

USA Commercial Mortgage Company,

Debtor.

Case No. BK-S-06-10725-LBR

Chapter 11

Certificate of Service

Date: December 18, 2013

Time: 10:00 a.m.

Estimated Time for Hearing: 10 minutes

1. On November 21, 2013, I served the following document:

NOTICE OF STATUS HEARING [DE 9894]

2. I served the above-named document(s) by the following means to the persons as listed below:

(Check all that apply)

☒ a. **ECF System** (*You must attach the "Notice of Electronic Filing", or list all persons and addresses and attach additional paper if necessary*)

☐ b. **United States mail, postage fully prepaid**
(*List persons and addresses. Attach additional paper if necessary*)

- ☐ **c. Personal Service** (*List persons and addresses. Attach additional paper if necessary*)

I personally delivered the document(s) to the persons at these addresses:

- ☐ For a party represented by an attorney, delivery was made by handing the document(s) to the attorney or by leaving the document(s) at the attorney's office with a clerk or other person in charge, or if no one is in charge by leaving the document(s) in a conspicuous place in the office.
- ☐ For a party, delivery was made by handing the document(s) to the party or by leaving the document(s) at the person's dwelling house or usual place of abode with someone of suitable age and discretion residing there.

- ☒ **d. By direct e-mail (as opposed to through the ECF System)**
(*List persons and e-mail addresses. Attach additional paper if necessary*)

To the Post Effective Official Service List

Based upon the written agreement of the parties to accept service by email or a court order, I caused the document(s) to be sent to the persons at the email addresses listed below. I did not receive, within a reasonable time after the transmission, any electronic message or other indication that the transmission was unsuccessful.

- ☐ **e. By fax transmission** (*List persons and fax numbers. Attach additional paper if necessary*)

Based upon the written agreement of the parties to accept service by fax transmission or a court order, I faxed the document(s) to the persons at the fax numbers listed below. No error was reported by the fax machine that I used. A copy of the record of the fax transmission is attached.

- ☐ **f. By messenger** (*List persons and addresses. Attach additional paper if necessary*)

I served the document(s) by placing them in an envelope or package addressed to the persons at the addresses listed below and providing them to a messenger for service. (*A declaration by the messenger must be attached to this Certificate of Service*).

1 **I declare under penalty of perjury that the foregoing is true and correct.**

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3 Dated: November 21, 2013 at Phoenix, Arizona.

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6 /s/ Marilyn L. Schoenike
7 MARILYN L. SCHOENIKE
8 Certified Legal Assistant
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LEWIS ROCA
ROTHGERBER

File a Notice:~~06-10725-lbr~~ USA COMMERCIAL MORTGAGE COMPANY

Type: bk Chapter: 11 v Office: 2 (Las Vegas)
 Assets: y Judge: lbr
 Case Flag: EXHS, BAPCPA, LEAD, JNTADMN, APPEAL, CLMAGT

U.S. Bankruptcy Court**District of Nevada**

Notice of Electronic Filing

The following transaction was received from ROBERT M. CHARLES entered on 11/21/2013 at 4:03 PM PST and filed on 11/21/2013

Case Name: USA COMMERCIAL MORTGAGE COMPANY**Case Number:** ~~06-10725-lbr~~**Document Number:** 9894**Docket Text:**

Notice of Hearing *NOTICE OF STATUS HEARING* Hearing Date: 12/18/2013 Hearing Time: 10:00 a.m. Filed by ROBERT M. CHARLES JR, on behalf of USACM LIQUIDATING TRUST (Related document(s)[9892] Post Confirmation Report filed by Interested Party USACM LIQUIDATING TRUST) (CHARLES, ROBERT)

The following document(s) are associated with this transaction:

Document description:Main Document**Original filename:**C:\Users\mmancino\Documents\4021979_1.pdf**Electronic document Stamp:**

[STAMP bkecfStamp_ID=989277954 [Date=11/21/2013] [FileNumber=25611097-0] [1832e1895a6b204ad980098cbad4826dd418c8a84f6c59c2cdc9f7f3892a3827fe8be4ca2e65c0b9b72c71543f1030ac46825f4dbb2d45268df71a228d70c105]]

06-10725-lbr Notice will be electronically mailed to:

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